



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 10335697  
**Procuring Entity** CITY OF PASIG  
**Title** Supply and Delivery of Portable Sound System – City Planning and Development Office  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b> 100-23-06-1468	<b>Status</b>	<b>Active</b>
<b>Trade Agreement:</b> Implementing Rules and Regulations		
<b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Associated Components</b>	1
<b>Classification:</b> Goods		
<b>Category:</b> Appliances	<b>Bid Supplements</b>	3
<b>Approved Budget for the Contract:</b> PHP 100,000.00		
<b>Delivery Period:</b> 30 Day/s	<b>Document Request List</b>	4
<b>Client Agency:</b>		
<b>Contact Person:</b> ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461  bidsandawards@pasigcity.gov.ph	<b>Date Published</b>	20/11/2023
	<b>Last Updated / Time</b>	12/12/2023 10:29 AM
	<b>Closing Date / Time</b>	15/12/2023 09:00 AM

#### Description

Items Quantity / Units

Portable Sound System

1 Sound System,

-1. 1 Unit Powered Speaker (Php 50,000.00)

- At least 12-inch woofer

- Must have at least 2414H compression driver

- Power of at least 1300 W peak/650W RMS

- Frequency response of at least 50 Hz-20kHz: 60 Hz-20kHz

- Must be at least 127dB max SPL

- Dispersion of at least 100" H x 60" V

- Has Automatic feedback suppression, ducking, 100ms delay

- Has a built-in channel digital mixer

- Must have network features of at least Bluetooth 5.0 or latest

- Must have built-in pole mount and optional hook suspension system configuration options

- Has stackable cabinets for storage

- With at least One (1) year warranty

2. 1 Unit Audio Mixer (Php 30,000.00)

- Must have at least 10-input small format analogue mixers with on board effects

- Capable of at least iconic mic preamps with ultra-low noise performance

- Must be capable of at least dbx limiters (high-ratio compressors) on input channels

- Must have at least 2-in/2-out USB audio playback & record

- Capable of at least Hi-Pass filters (low-cut) and 48V Phantom power on all mic channels
- Capable of at least audio routing
- with internal universal power supply
- With at least One (1) year warranty
- 3. 1 pc. Speaker Stand (Php 9,000.00)
  - Capable of holding at least 45kgs (100 lbs)
  - Tubing must be aluminum
  - Inclusion: carrying bag
- 4. 2 pcs XLR Speaker Cable (female to male) (Php 2,000.00)
  - Must be at least 10 meters in length
  - Must be genuine nickel-plated phone plug
  - Must be genuine XLR connector
  - Must be at least braided copper shield, 96% coverage; 24-gauge multi-strand copper conductor with PVC jacket
- 5. 1 set Dual Wireless Microphone (Php 9,000.00)
  - Must be at least UHF (wireless) with multi-channels
  - Must be capable of Infrared-sync automatic frequency selection
  - Must have AF Output Impedance of at least 300 ohms
  - Capable of 100-150m operating range
  - Capable of at least 50 MHz bandwidth
  - Rechargeable batteries 1 set

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- Mayor's/Business Permit
- PhilGEPS Registration Number
- Income/Business Tax Return
- Accomplished and notarized Omnibus Sworn Statement  
([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20(Revised).docx))
- Proof of Authorization: Secretary's Certificate if corporation, or Special Power Of Attorney, if individual

NOTE:  
TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:  
ATTY. JOSEPHINE C. LATI-BAGAOISAN  
BAC Chairperson

THRU:  
ATTY. PONCE MIGUEL D. LOPEZ  
Officer In Charge, Procurement Management Office  
4th Floor, Pasig City Hall,  
Caruncho Avenue,  
Pasig City

DATE : \_\_\_\_\_  
COMPANY'S NAME : \_\_\_\_\_  
PhilGEPS REFERENCE NUMBER : \_\_\_\_\_  
PROJECT TITLE : \_\_\_\_\_

**Remarks**  
New closing date, December 15, 2023 at 9:00 AM  
  
Please be guided accordingly

**Created by**                    ATTY. PONCE MIGUEL D. LOPEZ  
**Date Created**                17/11/2023

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